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FM SECSTATE WASHDC  
TO AMEMBASSY PRETORIA 9681  
BT  
UNCLAS STATE 200661

FOR: MARK KENNON, MAP AND PUBLICATIONS OFFICER

E.O. 12356: N/A

TAGS: AINR

SUBJECT: FOREIGN PUBLICATIONS: ORGANIZATIONAL STRUCTURE  
OF COUNCIL OF ECONOMIC ADVISERS AND CONGRESSIONAL BUDJET  
OFFICE

REF: PRETORIA 07935

INR/P WISHES TO ASSIST THE EMBASSY IN REPLY TO REFTEL  
SUBJECT INQUIRY. WE ARE SENDING TODAY VIA AIR POUCH A  
COPY OF THE US GOVERNMENT MANUAL WHICH CITES  
ORGANIZATIONAL STRUCTURE OF SUBJECTS AND ECONOMIC REPORT  
OF THE PRESIDENT 1984. ADDITIONAL INFORMATION WILL BE  
SENT AS SOON AS AVAILABLE.  
DAM

END OF MESSAGE

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